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Bib Data Sheet

CONFIRMATION NO. 8649

|  |   |                               |   |   |
|--|---|-------------------------------|---|---|
| <b>SERIAL NUMBER</b><br>09/988,467   | <b>FILING DATE</b><br>11/20/2001<br><b>RULE</b>   | <b>CLASS</b><br>370           | <b>GROUP ART UNIT</b><br>2661   | <b>ATTORNEY DOCKET NO.</b><br>021180-8.00US                     |
| <b>APPLICANTS</b><br>Alma K. Schurig, Cedar Hills, UT;<br>Keith R. Anderson, Springville, UT;<br>Guy Chang, Springville, UT;<br>Larry G. Erdmann, Springville, UT;   |   |                               |   |   |
| ** CONTINUING DATA *****   |   |                               |   |   |
| ** FOREIGN APPLICATIONS *****  |   |                               |   |   |
| ** SMALL ENTITY **   |   |                               |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UT | <b>SHEETS DRAWING</b><br>5  | <b>TOTAL CLAIMS</b><br>16<br><br><b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>20350  |   |                               |   |   |
| <b>TITLE</b><br>Method and apparatus for an environmentally hardened ethernet network system   |   |                               |   |   |
| <b>FILING FEE RECEIVED</b><br>370  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |